

# **AGENDA**

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**POLICE ADVISORY AND REVIEW COMMITTEE**  
**2021 2<sup>nd</sup> Quarter Review Meeting**  
**Thursday, August 26, 2021**  
**City-County Building, Small Assembly Room**  
**6:00 P.M.**

- I. CALL TO ORDER
- II. WELCOME AND INTRODUCTIONS
- III. APPROVAL OF MINUTES—1<sup>st</sup> QUARTER REVIEW MEETING (04/22/2021)
- IV. EXECUTIVE DIRECTOR'S REPORT & SPEAKING ENGAGEMENTS
- V. SUBCOMMITTEE REPORTS
  - a. Audio/Video
  - b. Racial Profiling
  - c. Operations/Case Review
- VI. CASE MATTERS ADDRESSED BY THE COMMITTEE
- VII. COMMITTEE BUSINESS & CONCERNS TO BE ADDRESSED
- VIII. PUBLIC FORUM
- IX. COMMUNITY UPDATES
- X. ADJOURN