

AGENDA
CITY OF CAMBRIDGE
REGULAR MEETING
Monday May 17, 2021
6:30 P.M.

Notice of meeting published: Thursday May 13, 2021

- 1. Call Meeting to Order**
 - a. Roll Call
 - b. Pledge of Allegiance
 - c. Announcement – open meeting law posted
- 2. Public Hearing:**
 - a. Conditional Use Permit Application Kristian Banzhaf, Kevin Banzhaf Owner, day care at 102 Paxton Street. After close of public hearing motion to approve/deny application.
- 3. Consent Agenda**
 - a. Approval of minutes of previous meeting (provided prior to meeting)
 1. Minutes of May 3, 2021
 - b. Claims Report
- 4. Appointments**
 - a. Airport Authority Appointments.
- 5. Reports of Officers, Boards and Committees**
 - a. Miller and Associates
 - b. Economic Development Director Report
 - c. Ambulance/Fire Reports
 - d. Planning Commission Reports
 - e. Cemetery Report
 - f. Library Report
 - g. Museum Report
 - h. Park Board Reports
 - i. Utility Supervisor Reports
 - j. City Clerk/Treasurer Reports
 - k. City Attorney
 - l. Hospital Report
- 6. Unfinished business**
 - a. Re-districting proposal.
- 7. New business**
 - a. Tri Valley Public Transportation Matching Funds.
 - b. Nuisance Abatement program.
 - c. Redistricting Wards - Proposals
 - d. Mayor and City Council Comments
 - e. Citizen's Comments – *The Council welcomes your input. You may address the Council at this time on items that are not on tonight's agenda. According to Nebraska Open Meeting Law no action may be taken by the Council. At the appropriate time during the meeting, Citizens wishing to comment on tonight's agenda items will be given an opportunity.*
- 8. Adjournment**

The next Regular City Council Meeting: Monday June 7, 2021 6:30 P.M.
BIC Meeting Monday June 14, 2021 at Bartley 6:30 P.M.
Planning Commission Regular Meeting Wednesday June 9, 2021 5:00 P.M.

Notice: except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting: 81-1411

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|--------------------------------|-----------------|------|
| Mayor: | David Gunderson | 2022 |
| City Council Members Ward I: | Vernita Saylor | 2024 |
| | Jeff Ommert | 2022 |
| City Council Members Ward II: | Tony Groshong | 2022 |
| | Kevin Banzhaf | 2024 |
| City Council Members Ward III: | Derek Raburn | 2022 |
| | Mike Harris | 2024 |