

# PRE-MEETING AGENDA

**Casper City Council**  
**City Hall, Council Meeting Room**  
**Tuesday, November 19, 2019, 5:30 p.m.**



|    | <b>Presentation</b>   | <b>Allotted</b> | <b>Beginning Time</b> |
|----|---|-----------------|-----------------------|
|    | Distribution of Executive Session Minutes<br>*Council – please initial by your name on the minutes to indicate your approval*                 |                 |                       |
| 1. | December 24 Meeting (cancel?)   |                 | 5:30                  |
| 2. | <ul style="list-style-type: none"> <li>● Council Leadership Nominations</li> <li>● Schedule Straw Poll (November 26 Work Session?)</li> </ul> |                 | 5:30                  |
| 3. | Moneta Divide   | 5 min           | 5:30                  |
| 4. | Wyoming Business Council Grant (November 26 Work Session?)  | 5 min           | 5:35                  |
| 5. | Sole Source – Polymers for the Wastewater Treatment Plant   | 5 min           | 5:40                  |
| 6. | Annexation Update – South Poplar Street Properties  | 10 min          | 5:45                  |
| 7. | Agenda Review   | 5 min           | 5:55                  |
|    | Approximate Ending Time   |                 | 6:00                  |

We are **CASPER**

**Communication    Accountability    Stewardship    Professionalism    Efficiency    Responsiveness**