

CITY OF LOMA LINDA  
CITY COUNCIL AGENDA  
REGULAR MEETING OF JUNE 8, 2021

**CORONAVIRUS (COVID-19) ADVISORY**

**THE CITY COUNCIL CHAMBERS WILL BE OPEN TO THE PUBLIC  
PHYSICAL DISTANCING AND MASKS REQUIRED; SEATING WILL BE LIMITED  
PARTICIPATION WILL ALSO BE AVAILABLE VIA ZOOM'S VIRTUAL MEETING PLATFORM FOR THE  
PURPOSE OF PUBLIC COMMENT AND VIA THE CITY'S YOUTUBE CHANNEL FOR VIEWING ONLY**

View only live stream - <https://www.youtube.com/channel/UCSOe1mP-1Iw9W8ZeX3CUS0Q> - click "Live Now"

Members of the public may also participate in this meeting via Zoom's virtual meeting platform – allows you to participate in the comment section by utilizing the “raise your hand” feature or by typing in your questions.

- **Join from a PC, Mac, iPad, iPhone or Android device**
  - Please click this URL to join Zoom Meeting: <https://us02web.zoom.us/j/8616208259> If you do not wish for your name to appear on the screen, you may "rename" yourself to be anonymous – right click your display square and click “rename.
  - If you want to provide public comments and are using a computer or laptop without a microphone, you will also need to call in using the information below and dial your Participant ID on the phone when prompted.
  - Please use the “Raise Hand” button to request to speak. If you're unable to locate this button, use the meeting's “chat” function to inform the moderator you wish to speak.
- **Join by phone:**
  - Dial 1(408) 638-0968 and follow prompts - *NOTE: Your phone number will appear on screen if you plan to speak at the meeting.*
  - **Meeting ID: 861 620 8259**
  - Verbal participation over the phone
    - Dial \*6 to mute and unmute yourself. You will be muted by default upon entering the meeting. The meeting host will unmute those who wish to speak at the appropriate time. Please keep yourself on mute when not speaking.
    - Dial \*9 to “raise your hand” to request to speak.
    - Raised hands will only be acknowledged during the Public Hearing and Public Comment sections of the agenda, and when the Meeting's presiding officer requests comments from the public.

*Disclaimer: If you decide to connect to the City's Zoom meeting, the phone number you dial in with and/or the information you provided on your Zoom account may be unintentionally recorded and broadcasted by the city.*

In addition to the above, Public Comments may be submitted via email to [ask@lomalinda-ca.gov](mailto:ask@lomalinda-ca.gov); are limited to 250 words and may be submitted until 5:00 p.m. the day of the meeting.

*Meetings are accessible to people with disabilities. Every attempt will be made to swiftly address each request. Requests in advance of the meeting will enable us to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. Individuals who need special assistance or a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the meeting materials, should contact the City Clerk at [bnicholson@lomalinda-ca.gov](mailto:bnicholson@lomalinda-ca.gov) or (909) 799-2819.*

CITY OF LOMA LINDA  
CITY COUNCIL AGENDA  
JUNE 8, 2021

A regular meeting of the City Council of the City of Loma Linda is scheduled to be held Tuesday, June 8, 2021 in the City Council Chamber, 25541 Barton Road, Loma Linda, California. *Pursuant to Municipal Code Section 2.08.010, study session or closed session items may begin at 5:30 p.m. or as soon thereafter as possible. The public meeting begins at 7:00 p.m.*

Reports and Documents relating to each agenda item are on file in the Office of the City Clerk and are available for public inspection during normal business hours. The Loma Linda Branch Library is also provided an agenda packet for your convenience. The agenda and reports are also located on the City's Website at [www.lomalinda-ca.gov](http://www.lomalinda-ca.gov).

*Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office, 25541 Barton Road, Loma Linda, CA during normal business hours. Such documents are also available on the City's website at [www.lomalinda-ca.gov](http://www.lomalinda-ca.gov) subject to staff's ability to post the documents before the meeting.*

Persons wishing to speak on an agenda item, including any closed session items, are asked to complete an information card and present it to the City Clerk prior to consideration of the item. When the item is to be considered, please step forward to the podium, the Chair will recognize you and you may offer your comments. The City Council meeting is recorded to assist in the preparation of the Minutes, and you are therefore asked to give your name and address prior to offering testimony.

The Oral Reports/Public Participation portion of the agenda pertains to items NOT on the agenda and is limited to 30 minutes; 3 minutes allotted for each speaker. Pursuant to the Brown Act, no action may be taken by the City Council at this time; however, the City Council may refer your comments/concerns to staff or request that the item be placed on a future agenda.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (909) 799-2819. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Later requests will be accommodated to the extent feasible.

A recess may be called at the discretion of the City Council.

**Agenda item requests for the July 13, 2021 meeting must be submitted in writing to the City Clerk no later than Noon, Tuesday, June 29, 2021.**

**A. Call To Order**

**B. Roll Call**

**C. Closed Session – 6:00 p.m. - Conference with Labor Negotiator - (Government Code Section 54957.6)**

Agency Representative - City Manager Jarb Thaipejr, Assistant City Manager Konrad Bolowich

Employee Organizations - Loma Linda Public Works Employees Association, Loma Linda Professional Firefighters Local 935, Professional and Administrative Employees Association, Fire Management, and unrepresented employees

**D. Invocation and Pledge of Allegiance** – Councilman Rigsby (In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief, non-sectarian invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)

**E. Items To Be Added Or Deleted**

**F. Oral Reports/Public Participation - Non-Agenda Items (Limited to 30 minutes; 3 minutes allotted for each speaker)**

**G. Conflict of Interest Disclosure** - Note agenda item that may require member abstentions due to possible conflicts of interest

**H. Scheduled and Related Items**

1. Safe Kids Worldwide Car Seat Safety Program **[Fire]**
2. Public Hearing - Council Bill #R-2021-20 - Approving the Annual Report and Assessments for Landscape Maintenance District No. 1 for fiscal year 2021-2022 **[Public Works]**
3. Public Hearing – Council Bill #R-2021-21- Approving the Annual Report and Assessments for Street Light Benefit Assessment District for fiscal year 2021-2022 **[Public Works]**

**I. Consent Calendar**

4. Demands Registers
5. Minutes of May 11 and 25, 2021
6. May 2021 Fire Department Report
7. Accept as complete and authorize recordation of a Notice of Completion for: **[Public Works]**
  - a. Sidewalk Installation at various locations (CIP 21-103), TSR Construction and Inspection, contractor
  - b. Pavement Rehab by Slurry Seal Method at Various Locations (CIP 21-104), American Asphalt South, contractor
8. Council Bill #R-2021-22 - Initiating Annexation 77 to Landscape Maintenance District No. 1 and scheduling a Public Hearing for August 10, 2021 for Annexation to Landscape Maintenance District No. 1 (Tract 20327 – Harmony Grove) **[Public Works]**
9. Council Bill #R-2020-24 - Approving the 2021-2022 budget to incorporate a list of projects funded by SB 1: the Road Repair and Accountability Act and Repealing Resolution No. 3064 **[Public Works]**
10. Council Bill #R-2021-23 – Approving the Wildland Fire Protection Contract #3CA043297 between the California Department of Forestry and Fire Protection (CAL FIRE) and the City for Fiscal Year 2021-2022 in the amount of \$59,450.54 and authorize the Mayor or Mayor pro tempore to sign the contract pursuant to Government Code 40601 **[Fire]**
11. Declare antiquated Self-Controlled Breathing Apparatus (SCBA) and accessories surplus and authorize their donation **[Fire]**
12. Declare revenue and appropriate expenditure, in the amount of \$10,000, for Fire Prevention plan check and inspection services rendered for the remaining of the fiscal year **[Fire]**
13. Award Printing Management Program agreement to Burtronics Business Systems **[Information Systems]**
14. Request Supplement Appropriation of \$23,805 from the General fund unspent 2019-2020 funds for the agreement with TKE to assist in completion of the disposition of the former redevelopment property in The Groves Loma Linda **[Community Development]**

**J.**      **Old Business**

15.      Consideration of application for designation of Tree City USA [**Councilman Jindal**]

**K.**      **New Business**

16.      Approve Schedule "A" pertaining to contract with Sheriff's Department [**City Manager**]

**L.**      **Reports of Councilmen** (This portion of the agenda provides City Council Members an opportunity to provide information relating to other boards/commissions/committees to which City Council Members have been appointed).

**M.**      **Reports Of Officers** (This portion of the agenda provides Staff the opportunity to provide informational items that are of general interest as well as information that has been requested by the City Council).

**N.**      **Adjournment – to June 29, 2021 at 7:00 p.m.**